HIGHLAND
PRESBYTERIAN CHURCH



Sunday, May 26, 2024
Trinity Sunday

Just as a body, though one, has many parts, but all its many parts form one body, so it is with Christ. For we were all baptized by one Spirit so as to form one body—whether Jews or Gentiles, slave or free—and we were all given the one Spirit to drink. Even so the body is not made up of one part but of many.

Now if the foot should say, "Because I am not a hand, I do not belong to the body," it would not for that reason stop being part of the body. And if the ear should say, "Because I am not an eye, I do not belong to the body," it would not for that reason stop being part of the body. If the whole body were an eye, where would the sense of hearing be? If the whole body were an ear, where would the sense of smell be? But in fact God has placed the parts in the body, every one of them, just as he wanted them to be. If they were all one part, where would the body be? As it is, there are many parts, but one body.

The eye cannot say to the hand, "I don't need you!" And the head cannot say to the feet, "I don't need you!" On the contrary, those parts of the body that seem to be weaker are indispensable, and the parts that we think are less honorable we treat with special honor. And the parts that are unpresentable are treated with special modesty, while our presentable parts need no special treatment. But God has put the body together, giving greater honor to the parts that lacked it, so that there should be no division in the body, but that its parts should have equal concern for each other. If one part suffers, every part suffers with it; if one part is honored, every part rejoices with it.

Now you are the body of Christ, and each one of you is a part of it. And God has placed in the church first of all apostles, second prophets, third teachers, then miracles, then gifts of healing, of helping, of guidance, and of different kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all have gifts of healing? Do all speak in tongues? Do all interpret? Now eagerly desire the greater gifts.

1 Corinthians 12:12-31a (NIV)

- CONNECTING YOU WITH CHRIST AND COMMUNITY -

Greeters: Linda Keener, Darla & Jack McKim, Joanna Roth, Peggy & Dean Ehrhart, Tom Stewart
Ushers: Rita Simmers, Crispina Giliberti, Harry & Eileen Flick, Bill DeLong, David Levens

Gathering in God's Name

Bell Prelude "Daystar" by K. Buckwalter

Welcome & Ministry Highlights Rev. Allison Beaulieu

*Please sign and pass the "**Friendship Pad**" down the pew.*
At the end of the row, pass it back so that we can greet one another by name after the service.

Graduate Recognition

*Call to Worship Rev. Allison Beaulieu

Leader: Let us praise the Father!
People: The one who made the earth and everything in it!
Leader: Let us praise the Son!
People: The one who has redeemed us and saved us!
Leader: Let us praise the Holy Spirit!
People: Who inspires us and fills us with life!
Leader: Let us praise the Holy Trinity!
All: Creator, Redeemer, Sustainer!

*Hymn #138 "Holy, Holy, Holy! Lord God Almighty!"

Proclaiming God's Word

Prayer of Confession Rev. Dr. Bob Burns

Triune God, within your own life there is mutuality, equality, and unity in diversity. Though we are made in your image, we confess that we distort the triune life. Sometimes we seek our own gain, participate in systems that are unjust, elevate ourselves over others, and allow differences to divide us. Holy God, forgive us. Restore in us, and in our life together, the divine image you intend. Make us tender in mutuality. Make us generous in equality. Make us grateful in diversity. In Jesus' name we pray, Amen.

Kyrie Eleison 572

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Assurance of Pardon Rev. Dr. Bob Burns

Leader: Friends, we are still standing in the grace of Christ. Because God's love has been poured into our hearts through the Holy Spirit, we are set free to love God and neighbor, and to work for the reconciliation of the world. Friends, believe the good news of the gospel.
People: **In Jesus Christ we are forgiven. Amen.**

Passing of the Peace Rev. Dr. Bob Burns

Leader: As we are forgiven and reconciled to God through Christ Jesus, let us be reconciled to one another. The peace of the Lord be with you.
People: And also with you.

* Gloria Patri 579

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

At this time, children through 4th grade are invited to attend Sunday School. Teachers are stationed at the main doors of the sanctuary and will walk the children to the children's classrooms in the Narthex. Parents/Guardians may pick up their children after the service in the classroom.

Anthem **"**Lord, Listen To Your Children Praying" by K. Medema

Scripture Reading 1 Corinthians 12:12-31a

Message **"The Choices We Make: Unity Over Uniformity"** Rev. Allison Beaulieu

Responding to God's Word

Litany of Thanksgiving for Highland Rev. Dr. Ann Osborne

Leader: Creator God, You initiated the beginning; You initiated this community of faith 66 years ago and we give You thanks for all that You have planted, nurtured and harvested through the ministries here.

People: Life is an unfolding mystery, sometimes a painful search and sometimes a wonderful discovery. When our hearts are restless because we are a pilgrim people whose Home is not here, Draw near, O God, draw near!

Leader: God of all new beginnings, in the days ahead there will be opportunities to give our energies to many new dreams and ministries. There will be ways for us to show love of neighbor, demonstrate kindness and thoughtfulness. We strive to see, know, and love You, Triune God, all of Your people and the world that You create!

People: We are always learning what to leave behind and what to take with us as we move along the road of life. There will be change, there will be transformative relationships: with our neighbors and new members and guests, with mission partners in Lancaster and around the world, with the Presbyterian Church (U.S.A.), with the Church Universal, with neighbors of other faiths, and with friends and loved ones who encourage us in our faith.

Leader: We pray that when life requires unwelcome change, You will be close by, to comfort strengthen and guide. New life is Your main desire for us all. However this change touches us, may we greet it with a smile and a life and a song of praise and thanksgiving to You!

All: Receive our gratitude, Holy God, for leading us in Your path for these 66 years. Open us to the future that You promise. Encourage us in the work of ministry, in seasons of uncertainty and in seasons of renewed hope. May we so trust in Your abiding Holy Spirit that we may find joy and peace in our common life, strength, and courage to proclaim Your reign, and hope in the gospel of Jesus Christ our Lord. Amen.

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts, as we forgive our debtors;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom and the power and the glory, forever. Amen.

Invitation to the Offering

Wooden offering boxes are located in the narthex

Going in God's Name

*Closing Hymn # 423 "Jesus Shall Reign Where'er the Sun"

*Charge and Benediction Rev. Allison Beaulieu

Bell Postlude "Every Time I Feel the Spirit" by B. Ingram

*Please Stand in Body or Spirit

Music: *Dr. Paul Thorlakson, Director of Music*
Jonathan Lefever, organist
Bell Director, Daniel droz
A/V: Ken Osborne and Gus beaulieu



The Memorial Garden Committee flies the American flag three times per year: On Memorial Day, July 4th, and Veterans Day in honor of friends and family who have served or are currently serving in the United States Military. We invite you to visit the Memorial Garden and enjoy our beautiful sanctuary setting following the service.

Please be advised that services are recorded and you may be incidentally captured on video as part of the recording of the service. The back of the right side of the sanctuary as you enter is out of the range of the camera.
A description of the stained Chancel window can be found in the front of the hymnal.
FM sound devices are available. Please ask an usher for your own personal receiver.
Cell Phones should be silenced during the worship service.
Video Recordings of the service can be found on the Highland website at www.HighlandPC.org

In the event of an emergency, please refer to the card in the pew racks for evacuation and re-assembly information.